

# ALFRICK & LULSLEY SHOW



## **58th** Alfrick & Lulsley Show

### **Schedule**

Alfrick Playing Field

**Saturday, 5 September 2009**  
at 12.30 pm

**Admission:**  
Adults: £3.00

Senior citizens and children (5-16 years): £1.00

Proceeds to local charities  
and the preservation of village life

**Website: [www.alfrickandlulsley.org/show](http://www.alfrickandlulsley.org/show)**

## PRESIDENT

## COMMITTEE

Chairman	Bridget Lewis
Committee Secretary	Annette Smart
Treasurer	Jonathan Wilkinson
Assistant Treasurer	Phil Hanson
Horticultural Show Secretaries	Carol Bradley, Rosemary Clarke, Daphne Fowler, Sue Hughes, Sally Porter
Fete Secretaries	
- Outside exhibitors and arena	David Hughes
- Stalls and sideshows	Gavin Lewis
Patrons Secretary	Woody Roscoe
Sponsorship and advertising	Gavin Lewis
Printing	Mike Clarke
Field Marshall	Derek Bradley
Catering Secretary	Claire Randall
Dog Show contact	Bridget Lewis
Committee Members	Trevor Smart, Ken Richards

## PATRONS 2008

Mr & Mrs J Black	Mrs A Fitch	Sir Michael Perry GBE
Mr & Mrs G Bogard	Mr & Mrs R Gravestock	Mr & Mrs A Riley
Mr & Mrs G Brewin	Mr & Mrs M Hood	Dr B Roscoe
Mr G Brooke	Mr & Mrs B Jeffery	Mrs J Ruddock
Mrs C Castle	Mr N Kemp	Mr G Ryder
Mrs J Clift	Mr & Mrs C Liddell	Mr R Steele
Mr & Mrs P Coulter	Mr & Mrs M Lumb	Mrs P Steynor
Mr J Davies	Major General & Mrs G	Mr R Treverton-Jones
Mr E Davis	Messervy-Whiting	Mr N Tudge
Mr & Dr Dawson	Mrs R Morpuss	Mr S White
Mr A Duncan	Mrs J Perks	

## HONORARY PATRONS 2008

Mr FE Bumford	Mr J Goldsmith	Mr & Mrs J Sims
Mr J Clarke	Mrs B Morgan	Mrs D Skyrme
Mrs L Duncan	Mr & Mrs E Portman	Mr R Thomas

## RULES

1. Entry forms and fees must be submitted to the Show Secretary by **9.00 pm on Thursday 3 September 2009**, with the exception of the Children's and W.I. sections.  
**Please complete a separate form for each exhibitor.**  
(The form can be photocopied.)
2. All exhibits must have been grown or made by the exhibitor and must not have been entered in the Show in previous years.
3. Exhibitors may make only one entry in each class.
4. The marquee will open to exhibitors to take their exhibits from 8.00 am on Saturday 5 September and will be cleared for judging at 11.00 am. Entries will not be accepted after judging has commenced.
5. During judging no-one will be allowed in the marquee other than Show Officials.
6. The decision of the Judges will be final. They may withhold or diminish any prize, or give an additional prize where it is deserved.
7. The Committee will endeavour to protect exhibits but cannot be held responsible for loss or damage to exhibits, or for any personal injury.
8. Exhibits and prize money may be collected after 4.30 pm. Exhibits remaining after the start of the Auction will be placed in the Auction. Prize moneys unclaimed within seven days of the Show will be accepted as donations to the Show.
9. Cups and Trophies must be returned to the Show Secretaries directly after the Presentation for engraving of the winner's name. They will be available for collection from the Show Secretaries 10 days later. Winners may then hold them until 22 August next year when they must be returned to the Show Secretaries in a clean condition ready for presentation.
10. Points will be awarded as follows.

First Prize	10 points
Second Prize	8 points
Third Prize	6 points
Highly Commended	2 points

## CUPS, TROPHIES and AWARDS

Section	Class	Fee
<b>F cont.</b>	61	
	62	
	63	
	64	
	65	
<b>G</b>	66	
	67	
	68	
	69	
	70	
<b>H</b>	71	
	72	
	73	
	74	
	75	
<b>I</b>	76	
	77	
	78	
	79	
	80	
	81	
	82	
	83	
	84	
	85	
	86	
	87	
	88	
	89	
Sub total F-I		

Section	Class	Fee	
<b>J</b>	90	–	
	91	–	
	92	–	
	93	–	
	94	–	
<b>K</b>	95	–	
	96	–	
	97	–	
	98	–	
	99	–	
<b>L</b>	100	–	
	101	–	
	102		
	103		
	104		
<b>M</b>	105		
	106		
	107		
	108		
	109		
<b>N</b>	110		
	111	–	
	Sub total Classes J-P		
	Sub total Classes A-C		
	Sub total Classes D-F		
Sub total Classes F-I			
<b>TOTAL</b>			

Please make cheques payable to **Alfrick Village Show**

This form and fees should be handed or posted to the Show Secretary by **9.00pm on Thursday 3 September 2009**

**SHOW SECRETARY:** Daphne Fowler,  
Old School House, Alfrick Pound, Worcester, WR6 5EZ  
Tel. 01886 884690

*If you are unable to take your exhibit(s) to the Show Marquee on Saturday morning, they can be handed to any of the Show Secretaries beforehand, or arrangements can be made for their collection.*

**F.E. BUMFORD SHOW CUP** Donated by Mr F.E. Bumford, this cup will be awarded to the exhibitor obtaining the highest number of points overall

**THE JOAN BARKER TROPHY** will be awarded to the resident of the parishes of Alfrick & Lulsley, Leigh, Bransford and Suckley obtaining the highest number of points in Section B, Section D and Section E

**EDITH & JACK OLIVER CUP FOR BEST IN SHOW** will be awarded for the exhibit which the Show Judges consider to be the best entry in Sections A-F

**THE HOP POCKET WINE TROPHY** will be awarded for the best individual wine/cider in Section G

A special certificate will be awarded for the exhibit which the Show Judges consider to be the best entry in Sections H-O

**THE LEIGH & DISTRICT GARDENERS' CLUB TROPHY**

Section A

**THE NEW CORONATION CUP**

Section B

**RAVENHILL CHALLENGE CUP**

Section C

**THE FRANK CLIFT CHALLENGE CUP**

Section D

**BERROWS WORCESTER JOURNAL**

**CHALLENGE CUP**

Section E

**GREENLEAVES ROSE BOWL**

Section F, cl. 42-44

**ALFRICK & LULSLEY HORTICULTURAL SHOW**

**and SPORTS CUP**

Section F, cl. 45-51

**THE GREENLEAVES TROPHY**

Section F, cl. 52-64

**THE TALBOT AT KNIGHTWICK TROPHY FOR HOME-MADE WINE**

Section G

**THE ALFRICK & LULSLEY SHOW HONEY CUP**

Section H

**THE ALFRICK & LULSLEY HORTICULTURAL**

**SHOW WOMEN'S INSTITUTE CHALLENGE CUP**

Section I

**THE ALFRICK & LULSLEY HORTICULTURAL SHOW ART & CRAFT CUP**

Section J

**THE GREENLEAVES JUNIOR TROPHY**

Section K

**THE ALFRICK & LULSLEY PARISH COUNCIL JUNIOR CRAFT CUP**

Section L, cl. 98-99

**THE ALFRICK & LULSLEY HORTICULTURAL SHOW JUNIOR ART TROPHY**

Section L, cl.100-101

**THE CHARLES GRANT MEMORIAL TROPHY**

Section M

**THE ALFRICK W.I. JUBILEE CHALLENGE CUP**

Section N

**THE ALFRICK & LULSLEY PARISH COUNCIL CRAFT TROPHY**

Section O

**PORTMAN BUILDING SOCIETY TROPHY**

Section P

# COMPANION DOG SHOW (Exemption Show)

(Held under Kennel Club Rules & Regulations)

Part of the Alfrick & Lulsley Show

Judging by Diane Stilgoe

Pedigree classes start at 1.15pm prompt

Novelty classes start at 2.15pm prompt

Dog Show Entry from 12.00 noon

£1 per class

*Please Note: due to lack of space there is no ring-side parking.*

*Admission to the showground will be £1.00 for dog handlers only*

*Normal showground admission (from 12.30pm) will apply for all other visitors*

## PEDIGREE CLASSES:

- 1 Any variety Puppy
- 2 Any variety Open
- 3 Any variety Veteran

Followed by: Best in Show, Reserve Best in Show and Best Puppy in Show

## NOVELTY CLASSES:

- 4 Best Local Dog (within 5 miles radius)
- 5 Best Veteran (7 years and over)
- 6 Dog in Best Condition
- 7 Best Crossbred
- 8 Dog with Best Movement
- 9 Dog with Waggiest Tail
- 10 Best Rescue Dog
- 11 Dog Most Like its Owner
- 12 Prettiest Bitch
- 13 Handsomest Dog
- 14 Best Long or Rough Coat
- 15 Best Short Coat
- 16 Dog Judge would most like to take home

Followed by Best Novelty

Rosettes for Best in Show, Reserve Best in Show, Best Puppy, and Best Novelty

Also Rosettes for 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> in all classes

**Dogs that have won any of the following awards are not eligible for entry into the pedigree classes:**

- Challenge Certificate (or any award that counts towards the title of Champion under the rules of any governing body recognised by the Kennel Club)
- Reserve Challenge Certificates
- Junior Warrant

Enquiries to Bridget Lewis: Tel. 01886 832659 or [www.alfrickandlulsley.org](http://www.alfrickandlulsley.org)

# ENTRY FORM

Please complete a separate form for each exhibitor (this form can be photocopied)

Name .....

Address .....

.....Postcode.....

Telephone number ..... Age if 16 or under .....

Section	Class	Fee
<b>A</b>	1	
	2	
	3	
	4	
	5	
<b>B</b>	6	
	7	
	8	
	9	
	10	
	11	
	12	
	13	
	<b>C</b>	14
15		
16		
17		
18		
19		
20		
21		
22		
23		
24		
25		
26		
27		
28		
29		
30		

Sub total A-C c/f

Section	Class	Fee	
<b>D</b>	31		
	32		
	33		
	34		
	35		
	<b>E</b>	36	
		37	
		38	
		39	
		40	
41			
<b>F</b>		42	
		43	
		44	
		45	
	46		
	47		
	48		
	49		
	50		
	51		
52			
53			
54			
55			
56			
57			
58			
59			
60			

Sub total D-F c/f

## SECTION N – ART – OPEN

**THE ALFRICK W.I. JUBILEE CHALLENGE CUP** will be awarded to the exhibitor obtaining the highest number of points in classes 103-105.

**PRIZES** (each class): 1st, £1.50; 2nd, £1; 3rd, 50p.

**ENTRANCE FEE:** 30p per class

### CLASS

- 103 Fungus or fungi, any medium
- 104 Tracks, any medium
- 105 Spring, any medium

- *All exhibits must be ready to hang.*
- *No exhibits will be accepted for any of the classes in Section N that have been shown in previous years. (See Rule 2)*

## SECTION O – PHOTOGRAPHY – OPEN

The **ALFRICK & LULSLEY PARISH COUNCIL CRAFT TROPHY** will be awarded to the exhibitor obtaining the highest number of points in classes 106-110.

**PRIZES** (each class): 1st, £1.50; 2nd, £1; 3rd, 50p.

**ENTRANCE FEE:** 30p per class

Photographs should not exceed 8" x 6" (20½ cm x 15½ cm) in size. The name and telephone number of the exhibitor should be stated on the underside.

### CLASS

- 106 A spider's web
- 107 A bridge or bridges
- 108 Snow and/or ice
- 109 A portrait
- 110 British scenery

## SECTION P – OPEN TO ALL SCHOOLS & CHILDREN'S GROUPS (UNDER 12 YEARS)

The **PORTMAN BUILDING SOCIETY TROPHY** and a **£50 PRIZE** will be awarded to the school or group with the highest points in class 111. Each group entering will receive a donation of £10 towards the cost of materials. **The entry must be ready to hang** and must be the work of a class or group of children. The age range of the children and the name of the school/group should be stated on the underside.

**NO ENTRANCE FEE**

**CLASS 111** A picture or collage showing **Pond Life**

## SECTION A – NOVICE – OPEN FLOWERS AND VEGETABLES

**THE LEIGH & DISTRICT GARDENERS' CLUB TROPHY** will be awarded to the exhibitor obtaining the highest number of points in classes 1-5.

**PRIZES** (each class): 1st, £1.50; 2nd, £1; 3rd, 50p.

**ENTRANCE FEE:** 30p per class

**Open to exhibitors who have not previously won a first prize for a similar flower, vegetable or fruit class in any Section of the Show**

### CLASS

- 1 A collection of foliage – maximum 5 different kinds
- 2 A specimen rose
- 3 3 Carrots
- 4 3 Onions
- 5 3 Dessert apples of the same variety

When displaying a specified number of vegetables or fruit, try to select entries of a uniform size

## SECTION B – VEGETABLES

Open to residents of the parishes of Alfrick & Lulsley, Leigh, Bransford and Suckley.

**THE NEW CORONATION CUP** will be awarded to the exhibitor obtaining the highest number of points in classes 6-13.

**PRIZES** (each class): 1st, £1.50; 2nd, £1; 3rd, 50p.

**ENTRANCE FEE:** 30p per class

### CLASS

- 6 3 Potatoes
- 7 3 Red onions
- 8 9 Runner beans
- 9 3 Beet, round
- 10 3 Carrots, long
- 11 3 Courgettes
- 12 Truss of cherry tomatoes
- 13 Master Gardener Competition  
An arrangement of one vase of mixed flowers and 3 each of 3 different kinds of vegetables, displayed within an area measuring no more than 2' x 2'

## SECTION C – VEGETABLES – OPEN

The **RAVENHILL CHALLENGE CUP** will be awarded to the exhibitor obtaining the highest number of points in classes 14-30.

**PRIZES** (each class): 1st, £1.50; 2nd, £1; 3rd, 50p.

**ENTRANCE FEE:** 30p per class

### CLASS

14	4 Potatoes, white, any shape	24	2 Leeks
15	4 Potatoes, coloured, any shape	25	A pair of marrows
16	9 Shallots, pickling	26	6 Chilli peppers
17	4 Onions	27	Any other vegetable (2 of the same kind)
18	3 Carrots, stumped	28	3 Salad veg. (different kinds)
19	3 Beet, round	29	A presentation of vegetables within a box measuring no more than 2' x 2'
20	9 Runner beans	30	An unusually shaped vegetable
21	2 Parsnips		
22	5 Tomatoes		
23	9 French beans		

- *Class 29 is a presentation – it is judged on the quality of the vegetables not the number exhibited*
- *Potatoes – select equally matched tubers with shallow eyes*
- *Chilli peppers should have clear skins of a colour according to the variety*

## SECTION D – FRUIT – OPEN

**THE FRANK CLIFT CHALLENGE CUP** will be awarded to the exhibitor obtaining the highest number of points in classes 31-35.

**PRIZES** (each class): 1st, £1.50; 2nd, £1; 3rd, 50p.

**ENTRANCE FEE:** 30p per class

### CLASS

31	9 Stone fruit of the same variety
32	5 Cooking apples of the same variety
33	5 Dessert apples of the same variety
34	10 Soft fruits on a plate, all the same kind
35	Any other fruit(s), all the same kind

- *All fruit should be shown with bloom (do not polish) and with stalks attached*
- *Apples should be displayed with the eye uppermost, stalk end downwards*
- *Any other fruit can include pears, grapes, melon, figs, etc.*

## SECTION L – YOUTH SECTION – OPEN 12 TO 16 YEARS (inclusive)

The **ALFRICK & LULSLEY PARISH COUNCIL JUNIOR CRAFT CUP** will be awarded to the exhibitor obtaining the highest points in classes 98-99.

**PRIZES** (each class): 1st, £1. 50; 2nd, £1; 3rd, 50p.

**NO ENTRANCE FEE**

### CLASS

- 98 5 squares of chocolate fudge (**as recipe on back cover**)  
 99 An article of handicraft (needlework, wood/metal work, pottery, etc.)

**All exhibits must have been made by the exhibitor and must not have been entered in the Show in previous years.**

The **ALFRICK & LULSLEY HORTICULTURAL SHOW JUNIOR ART TROPHY** will be awarded to the exhibitor obtaining the highest points in Classes 100-101

- 100 Design a postcard for your village – 15cm x 11cm. Postcards can be scenic or cartoons.  
 Entries should be drawn freehand and not aided by computer graphics.
- 101 Make a toy or ornament with items from your 'recycle bin'  
 maximum overall size 30cm x 30cm x 30cm

## SECTION M – LOCAL ART

Open to residents of the parishes of Alfrick & Lulsley, Leigh, Bransford and Suckley.

**THE CHARLES GRANT MEMORIAL TROPHY** will be awarded to the exhibitor obtaining the highest number of points in class 102.

**PRIZES** 1st, £1. 50; 2nd, £1; 3rd, 50p.

**ENTRANCE FEE:** 30p per class

### CLASS

- 102 A local pub, in any medium

- *All exhibits in Section M must be ready to hang*
- *No exhibits will be accepted for any of the classes in Sections L or M that have been shown in previous years (see Rule 2)*

## SECTION J – ARTS AND CRAFTS – OPEN CHILDREN UNDER 8 YEARS

**THE ALFRICK & LULSLEY HORTICULTURAL SHOW ART & CRAFT CUP** will be awarded to the exhibitor obtaining the highest number of points in classes 90-93.

**PRIZES** (each class): 1st, £1.50; 2nd, £1.00; 3rd, 50p.

**NO ENTRANCE FEE**

### CLASS

- 90 A garden on a plate, tray or baking tin maximum size 30cm x 24cm
- 91 An edible necklace
- 92 3 Jam tarts
- 93 Cover a book and illustrate the cover (to be drawn freehand):  
book size max. 25cm x 16cm

**All work must be the child's own.**

Please put child's age on the entry slip.

Child's name should not be visible on the exhibit.

## SECTION K – ARTS AND CRAFTS – OPEN CHILDREN 8 TO 11 YEARS (inclusive)

**THE GREENLEAVES JUNIOR TROPHY** will be awarded to the exhibitor obtaining the highest number of points in classes 94-97.

**PRIZES** (each class): 1st, £1.50; 2nd, £1.00; 3rd, 50p.

**NO ENTRANCE FEE**

### CLASS

- 94 5 Flapjacks (**as recipe on back cover**)
- 95 Design and make a pair of wild sunglasses (can be from cardboard)
- 96 A vegetable that you have grown
- 97 Design a poster for an end of term party on A4 paper, using a computer if you wish

**All work must be the child's own.**

Please put child's age on the entry slip.

Child's name should not be visible on the exhibit.

## SECTION E – FLOWERS

Open to residents of the parishes of Alfrick & Lulsley, Leigh, Bransford and Suckley.

**BERROWS WORCESTER JOURNAL CHALLENGE CUP** will be awarded to the exhibitor obtaining the highest number of points in classes 36-41.

**PRIZES** (each class): 1st, £1.50; 2nd, £1; 3rd, 50p.

**ENTRANCE FEE:** 30p per class

### CLASS

- 36 5 Flower stems of the same colour (different kinds)
- 37 5 Stems of penstemon
- 38 6 Flower heads of fuchsia (double), same variety
- 39 6 Flower heads of fuchsia (single), same variety
- 40 3 Stems of sedum – any colour
- 41 A collection of foliage

## SECTION F – FLOWERS – OPEN

**PRIZES** (each class): 1st, £1.50; 2nd, £1; 3rd, 50p.

**ENTRANCE FEE:** 30p per class

The **GREENLEAVES ROSE BOWL** will be awarded to the exhibitor obtaining the highest number of points in classes 42-44.

- 42 3 Hybrid tea roses in one container
- 43 A specimen rose
- 44 3 Stems of floribunda roses in one container

*When showing a specified number of flowers, remove buds*

**THE ALFRICK & LULSLEY HORTICULTURAL SHOW and SPORTS CUP** will be awarded to the exhibitor obtaining the highest number of points in classes 45-51.

### CLASS

- 45 3 Medium decorative dahlias, in one container
- 46 3 Medium cactus or semi-cactus dahlias, in one container
- 47 3 Miniature ball or small ball dahlias, in one container
- 48 3 Small decorative dahlias, in one container
- 49 3 Pompon dahlias, in one container
- 50 3 Small cactus or semi-cactus dahlias, in one container
- 51 A container of mixed dahlias, not less than 6 blooms, not more than 12

**THE GREENLEAVES TROPHY** will be awarded to the exhibitor obtaining the highest number of points in classes 52-64.

- 52 Pot plant, fuchsia. Pot not to exceed 8"/20½ cm
- 53 Pot plant, geranium. Pot not to exceed 8"/20½ cm
- 54 Pot plant, flowering (other than geranium or fuchsia). Pot not to exceed 8"/20½cm
- 55 Pot plant, foliage. Pot not to exceed 8"/20½ cm
- 56 3 Stems of chrysanthemums
- 57 A vase containing 5 different kinds of flowers, excluding shrubs
- 58 Your favourite single bloom
- 59 A mixed collection of berries and/or seed heads on stems in a vase
- 60 Single stem of a multibloom not appearing elsewhere in this Schedule
- 61 5 Pansies, heads only, on a plate or dish of water
- 62 A collection of 4 culinary herbs
- 63 5 Stems of perennial rudbeckia (1 flower only on each stem), same colour and variety
- 64 6 Single sprigs of heather in your own container

*The removal of weak sideshoots or buds will aid development of main flowers*

## SECTION G – HOME MADE WINE/CIDER – OPEN

**THE TALBOT AT KNIGHTWICK TROPHY FOR HOME-MADE WINE** will be awarded to the exhibitor obtaining the highest number of points in classes 65-69.

**THE HOP POCKET WINE TROPHY** will be awarded for the best individual wine/beer in this Section.

**PRIZES** (each class): 1st, £1.50; 2nd, £1; 3rd, 50p.

**ENTRANCE FEE:** 30p per class

### CLASS

- 65 Bottle of red wine
- 66 Bottle of white wine
- 67 Bottle of rosé wine
- 68 Bottle of fruit spirit or liqueur (e.g. sloe gin, carrot whisky)
- 69 Bottle of home made cider

- *The bottle must be easy to open for judging.*
- *Judged on taste not the pretty label*

Wines and cider should be

- home-made by the exhibitor mainly from natural ingredients, not from a wine or cider kit;
- exhibited in suitable bottles;
- labelled to show the principal ingredient and year of fermentation

## SECTION H – HONEY – OPEN

**THE ALFRICK & LULSLEY SHOW HONEY CUP** will be awarded to the exhibitor obtaining the highest number of points in classes 70-75.

**PRIZES** (each class): 1st, £1.50; 2nd, £1; 3rd, 50p.

**ENTRANCE FEE:** 30p per class

### CLASS

- 70 1lb Jar of liquid honey – any colour
- 71 1lb Jar of granulated or creamed honey
- 72 A piece of beeswax weighing between 112 and 224 grams
- 73 A frame of honey for extraction
- 74 1 Plain moulded beeswax candle
- 75 Honey cider cake (**as recipe on back cover**)

## SECTION I – W.I. – OPEN TO ALL AGES

**THE ALFRICK & LULSLEY HORTICULTURAL SHOW WOMEN'S INSTITUTE CHALLENGE CUP** will be awarded to the exhibitor obtaining the highest number of points in classes 76-89.

**PRIZES** (each class): 1st, £1.50; 2nd, £1; 3rd, 50p.

**ENTRANCE FEE:** 30p per class.

### CLASS

- 76 A carrot cake (**to given recipe**)
- 77 A wheat-free sponge cake (**to given recipe**)
- 78 A gingerbread couple (**to given recipe**)
- 79 5 Chocolate muffins (**to given recipe**)
- 80 A mushroom and onion tart made with shortcrust pastry: maximum diameter 9"/23cm (**to given recipe**)
- 81 5 Cheesy corn cakes (**to given recipe**)
- 82 A jar of home-made microwave lemon curd (**to given recipe**)
- 83 A jar of home-made blackcurrant jam
- 84 A jar of home-made green tomato chutney
- 85 A decorated flower-pot, maximum 6"/15cm diameter
- 86 A single oven glove, made by you
- 87 A fresh flower arrangement in an egg cup
- 88 A fresh flower arrangement in a fruit shell (e.g. orange, melon): overall maximum size 12" x 12" x 16" high/30cm x 30cm x 40.5cm high
- 89 A knitted or crocheted child's toy

- *All food exhibits to be in clear polythene bags or covered with cling film.*
- *Flowers in arrangements need not be grown by the exhibitor.*

*The toys can be donated to the Christmas Shoebox Scheme*